



Office of the President of the Philippines  
**PRESIDENTIAL COMMUNICATIONS OFFICE**  
Manila

**SUPPLEMENTAL BID BULLETIN NO. 2**  
**29 August 2024**

**Supply and Delivery of Various ICT Equipment and Software for PCO FY 2024**  
**[Procurement/Contract No. 2024-05-086A and 086C] (Second Round)**

Anent the Pre-Bid Conference held on 08 August 2024 for the above-cited procurement project by the Bids and Awards Committee, and the inquiries received by the Secretariat thereafter, please be informed of the following clarifications made and the amendments on the Bidding Documents:

All amendments are indicated in **red**.

**I. Section I. Invitation to Bid**

<b>Clarifications</b>	<b>Amendments</b>
The schedule of proceedings for the aforementioned procurement project is as follows:  Deadline for submission of Bids:  <del>29 August 2024 at 08:00AM</del>  Bid Opening/Preliminary Examination:  <del>29 August 2024 at 10:00AM</del>	Please be guided on the amended procurement activities, as follows:  Deadline for submission of Bids:  <b>05 September 2024 at 09:00AM</b>  Bid Opening/Preliminary Examination:  <b>05 September 2024 at 10:00AM</b>

Pursuant to Section 22.5 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, this Supplemental/Bid Bulletin is issued for the information and guidance of all prospective bidders and shall form an integral part of the Bidding Documents issued for said the project.

Should you have further concerns, you may contact the BAC Secretariat through the details below:

**BIDS AND AWARDS COMMITTEE SECRETARIAT**

Presidential Communications Office, New Executive Building,  
JP Laurel St., San Miguel, Manila,  
Metro Manila, Philippines  
(02) 8733-0790  
Email: [bac1@pco.gov.ph](mailto:bac1@pco.gov.ph)  
Website: <https://pco.gov.ph>



For information and guidance.

*(Original signed)*

**ASEC. VICTOR EMMANUEL G. LANSANG**  
*Chairperson*  
Bids and Awards Committee

Conforme:

Signature over printed name

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

Date: \_\_\_\_\_

**Nota bene:** For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: **(a) Strikethrough** denotes deletion; **(b) Underline** - denotes inclusion of new item/requirement; and **(c) "xxx"** - denotes separation of phrase/s being amended from the rest of the main text.